



**GOVERNMENT OF SIERRA LEONE**

**MINISTRY OF TECHNICAL AND HIGHER EDUCATION**

**PUBLIC NOTICE**

**THE MINISTRY OF TECHNICAL AND HIGHER EDUCATION UNDER THE COMMONWEALTH SCHOLARSHIP AND FELLOWSHIP PLAN IS INVITING APPLICATIONS FROM SUITABLY QUALIFIED SIERRA LEONEANS TO PURSUE POST GRADUATE COURSES IN VARIOUS UNIVERSITIES IN THE UNITED KINGDOM FOR THE 2019/20 ACADEMIC YEAR AS FOLLOWS:**

**MA/MSC**

**MINIMUM QUALIFICATION REQUIRED IS A SECOND CLASS, SECOND DIVISION FOR HONOURS DEGREES, OR A FIRST DIVISION IN THE CASES OF GENERAL DEGREES.**

**COURSES:**

- 1. PETROLEUM ENGINEERING**
- 2. MINING ENGINEERING**
- 3. WATER ENGINEERING**
- 4. AUTOMOBILE ENGINEERING**
- 5. TOURISM**
- 6. HUMAN RESOURCE MANAGEMENT**
- 7. AGRICULTURE (VALUE ADDITION AND AGRO PROCESSING)**
- 8. PSYCHIATRY**
- 9. RENEWABLE ENERGY (SOLAR ENERGY)**
- 10. RESEARCH, PLANNING AND DEVELOPMENT**
- 11. INTERNATIONAL TRADE POLICY AND LAW**
- 12. DEMOGRAPHY**
- 13. STATISTICS**
- 14. ECONOMIC DEVELOPMENT**
- 15. REVENUE MANAGEMENT**
- 16. DISASTER MANAGEMENT**

17. GOVERNANCE AND LEADERSHIP
18. EDUCATIONAL ADMINISTRATION/PLANNING
19. URBAN DEVELOPMENT
20. BIOMASS TECHNOLOGY
21. PHYSICS

**NOTE: THE COMMONWEALTH SCHOLARSHIP COMMISSION FUNDS ONE-YEAR TAUGHT MASTER'S PROGRAMMES ONLY AND DOES NOT FUND MBAs**

### **PH.D**

**MINIMUM QUALIFICATION REQUIRED IS A SECOND CLASS, SECOND DIVISION FOR HONOURS DEGREE, OR A SECOND DIVISION IN THE CASES OF GENERAL DEGREES, PLUS A MASTERS DEGREE IN RELEVANT FIELDS OF STUDY.**

### **PH.D COURSES**

22. PUBLIC SECTOR MANAGEMENT
23. EPIDEMIOLOGY
24. MEDICAL STATISTICS
25. DISEASE SURVEILLANCE
26. ENVIRONMENTAL SCIENCES
27. AGRICULTURE
28. RENEWABLE ENERGY (SOLAR ENERGY)
29. DEMOGRAPHY
30. ENVIRONMENTAL ECONOMIC
31. DEVELOPMENT STUDIES/ENVIRONMENT AND DEVELOPMENT
32. ENGINEERING:
  1. MECHANICAL
  2. CIVIL
  3. ELECTRICAL
  4. WATER
33. TECHNOLOGY, INNOVATION AND COMMUNICATIONS

**INTERESTED CANDIDATES SHOULD OBTAIN APPLICATION FORMS FROM THE OFFICE OF THE STUDENTS' SECRETARY, MINISTRY OF TECHNICAL AND HIGHER EDUCATION, NEW ENGLAND VILLE FROM FRIDAY 2<sup>ND</sup> – WEDNESDAY 7<sup>TH</sup> NOVEMBER, 2018. COMPLETED APPLICATION FORMS SHOULD BE**

**SUBMITTED TO THE SAME OFFICE NOT LATER THAN FRIDAY 9<sup>TH</sup> NOVEMBER 2018.**

**NAMES OF SHORTLISTED APPLICANTS WILL BE PUBLISHED ON THE BULLETIN BOARD OF THE MINISTRY OF TECHNICAL AND HIGHER EDUCATION ON TUESDAY 13<sup>TH</sup> NOVEMBER, 2018.**

**SHORTLISTED APPLICANTS WILL BE INTERVIEWED AT THE CONFERENCE ROOM OF THE MINISTRY OF TECHNICAL AND HIGHER ON TUESDAY 20<sup>TH</sup> AND 22<sup>ND</sup> NOVEMBER, 2018 RESPECTIVELY AT 10:00 A.M. PROMPT.**

**APPLICANTS IN EMPLOYMENT SHOULD SUBMIT THEIR APPLICATIONS THROUGH THEIR HEADS OF DEPARTMENTS/INSTITUTIONS TO THE MINISTRY OF TECHNICAL AND HIGHER EDUCATION WITH THEIR RECOMMENDATIONS.**

**CANDIDATES ARE REQUESTED TO BRING ALONG TO THE INTERVIEW, ORIGINALS OF ALL RELEVANT DOCUMENTS AND MUST BE FORMERLY DRESSED.**

**FOR FURTHER INFORMATION, PLEASE CONTACT THE STUDENTS' SECRETARY, MINISTRY OF TECHNICAL AND HIGHER EDUCATION, NEW ENGLAND, FREETOWN**

***THE END***  
***31/10/2018***